



# Notice of Meeting – Annual Meeting

To: The Chairman and all members of the Parish Council. You are hereby summoned to the next meeting of the Parish Council, to be held at **7pm on Monday 9<sup>th</sup> May 2022** in the Parish Council Chamber, Chyanhale, Ponsmere Valley, Perranporth, TR6 0DB. Please be aware that meetings may be audio recorded.

Tatiana Cant  
Parish Clerk  
4<sup>th</sup> May 2022

## Agenda

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1. To elect a Chairman to the Council
2. To elect a Vice Chairman to the Council
3. Public Participation: to receive comments on matters within the parish
4. To receive apologies and accept the reasons for any non-attendance
5. To receive any declarations of interest on items on the agenda & note any dispensations granted
6. To approve the minutes of the previous meeting: 19<sup>th</sup> April 2022 (attached)
7. To note reports from Cornwall Councillors
8. To agree committee membership and arrangements
9. To note quarterly management accounts (attached)
10. To receive an update on the Skate Park planning application
11. To receive an update on problems with the sea wall beside the Seiners Arms
12. To respond to a consultation on the Neighbourhood Development Plan
13. To agree any replacement benches required for Ponsmere Valley (Cllr Boston)
14. To agree to provide a statement of support for the Perranporth Athletic Football Club's application for S.106 funds (Cllr Byfield) (attached)
15. To agree a budget of £300 to purchase plants for triangle by Summer House (Cllr Silvey)
16. To receive reports/updates from:
  - a. Working Groups
    - The Neighbourhood Development Plan (Cllr Rogers)
    - Inner Green works (Cllr Rogers)
    - Queens Jubilee Celebrations (Cllr Boston)
    - 8 Boscawen Road (Cllr Byfield)
    - Skate Park (Cllr Byfield)
    - PACE (Cllr Pentecost)
  - b. Outside Bodies
17. To note correspondence from the Clerk
18. To agree to exclude the Press and the Public due to the confidential nature of the items to be discussed.
19. To receive a property management report for The Watering Hole and agree recommendations
20. To note date of next meeting: **Monday 6<sup>th</sup> June 2022.**